



BCC411 CHURCH

2022 ISRAEL PIONEER TRIP



June 15, 2022, Wednesday

Four teams have departed from New York, North Carolina, U.S.; Frankfurt, Hanover, GE; and arrived at Ben Gurion airport. After the teams gathered together and boarded the tour bus, we see the moon in Israel. The moon is round and big. According to the news, it is called “supermoon”, with a tint of blood red. The tour bus that we are on is called “Holyland Star Tour”. Soon after we drove off from the airport, we saw car ahead of us with the car plate 611. There were many instances we saw cars with plates that read 611 or 411 passed by us. Pastor Dong shared that as we took off, she saw 777. As the bus arrived at the hotel, there was a car with the car plate 611 awaiting on the side.

Elly’s dream on the flight: Many are enjoying themselves in the Roman Square Plaza. All the sudden, waves of flood came and flooded the people. However, these people climbed unto higher steps and said they’ll figure out a solution and continue in their indulgences. A second wave of flood came and took over them, once again they are flooded off. There is a whisper in Mandarin that says, “Flood Surges”.

Prior to our check-in at the hotel, there was a group of secular Israeli men sitting at the entrance drinking and making commotion. As they saw us with our shofar bags, they started to converse with us. Pastor Dong then blew the shofar, these people started cheering and started singing “Shalom Aleichem”. Along with the rest of crowd we started singing in Hebrew. These men were very surprised, the cheers grew even louder, which was something we’ve never experienced.

June 16, 2022, Thursday

A few hours after we’ve arrived, on the morning of the 16th, a vision of 7 stars aligning in the heavens. This was the first time in the past 77 years (777). Pastor Dong felt convicted that something grand and significant would happen. The morning prayers were anointed with the presence of God. We sang “Hallelujah, Prepare the Way of the Lord”, and “Kadosh, Kadosh, Kadosh, my Lord”. There were Jewish bystanders looking into our door and took pictures.

1st stop: Temple Mount

As we were waiting to go through the security, Elly saw Yehuda Joshua Glick at the entrance to Temple Mount and walking toward our group’s direction. At the same time, he took notice of our group as we called out to him. Rabbi Yehuda Glick conversed shortly with Pastor Dong and expressed interest in future engagements with our group. He exchanged contact information with Pastor Dong regarding future meetings.

Rabbi Yehuda Glick is one of the pioneer and major advocates for the recovery of Israel sovereignty over the Temple Mount. There were two assassination attempts targeted at him, in

which he was shot and was in critical condition, but later recovered. God had revealed to Pastor Dong in dreams to intercede for Rabbi's health and spiritual condition. For the past years, our church has been praying for Rabbi's Yehuda Glick and his ministry.



In 1948, after the defeat of allied Arab forces and the depart of British army, Israel declared independence and the State of Israel was established. In 1967, Israel occupied East Jerusalem, the Jordanians were expelled back to the East bank of Jordan. Israel reached an agreement with Jordan to hand over the administrative control of Temple Mount which include the Dome of the Rock and Al-Aqsa Mosque to Waqf Association under Jordanians, while Israeli authority was put in charge of overseeing the security over Temple Mount. The Israeli flag stood momentarily atop the Temple Mount after the Israeli army took back control of East Jerusalem in 1967. Our tour guide Rinat happened to know the soldier that hung the flag on top of the mount, and with sorrow she said ever since, the Israeli flag had never appeared again on Temple Mount. Immediately, Pastor Dong took out her phone and showed Rinat a picture, it was a picture taken in 2018. Pastor Dong shared with her that God had used a group of Chinese believers, for the second time, hung the flag of Israel atop Temple Mount (the event happened on April 11, 2018, the 70th anniversary of the restoration of Israel, the 50th anniversary of Israel's recovery of Jerusalem, and a 50-year jubilee in the Jewish calendar). The event took place 50 years after the Israeli battalion raised the national flag on Temple Mount after its occupation of East Jerusalem.

Temple Mount is situated on mount Moriah. The word Moriah, in Hebrew, means the teaching of the Lord. It was also the place where Abraham was called by God to sacrifice Isaac.

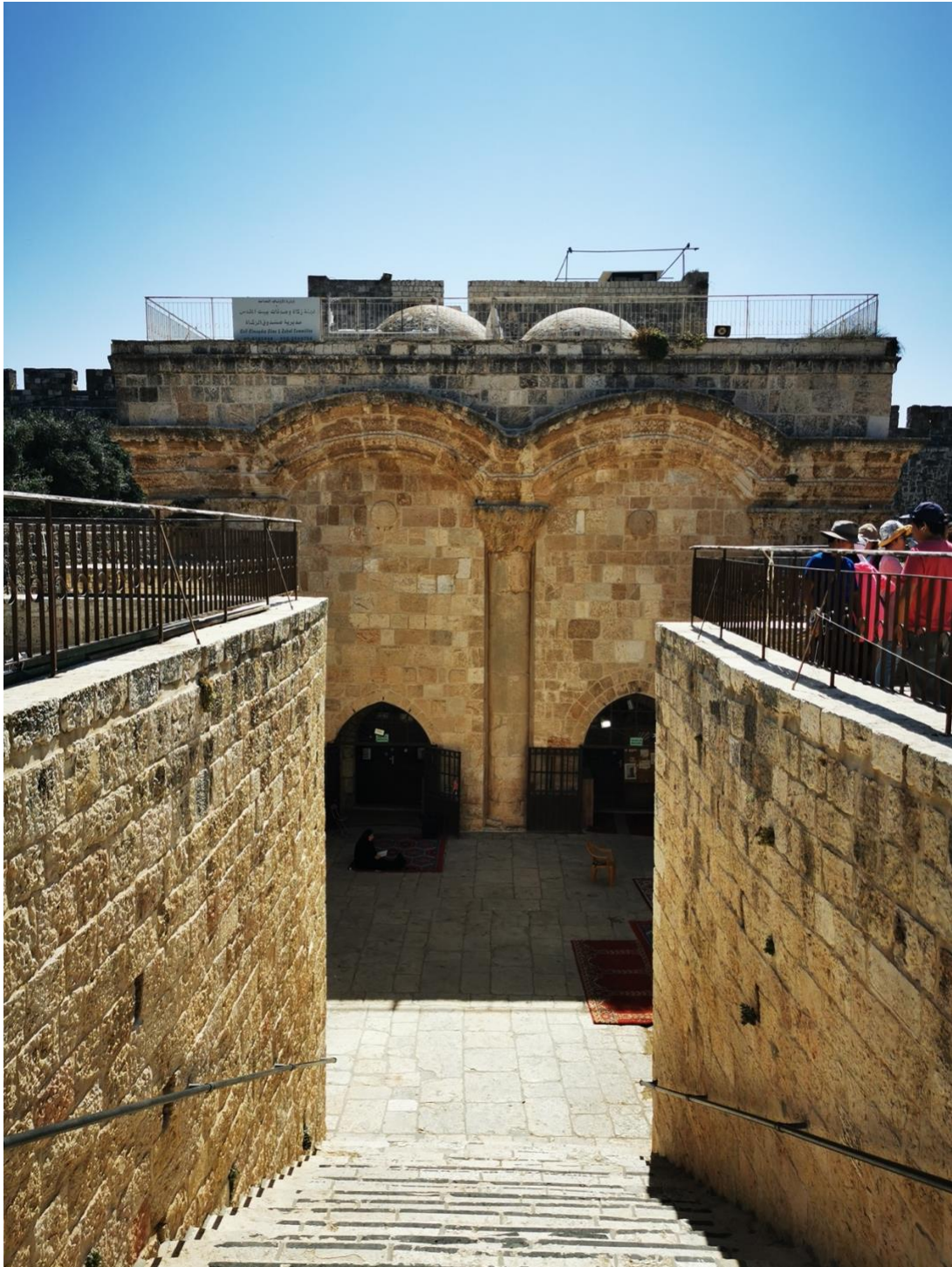
The first temple was built in 967 BC and destroyed in 586 BC; the second temple was built in 515 BC, and was destroyed in 70 AD, leaving the Western Wall and Temple Mount the closest site to the Holy Sanctuary.

Soon after the destruction of second temple, the Byzantines took over control of the city. Mohammed intended to convert the Jews and Christians to Islam, but they refused. Later, Mohammed gathered the Arabs, who worshipped idols and created the religion of Islam. The Muslims hold the Dome of the Rock Mosque as a memorial place that was embedded with the footprint of Mohammed, and across from it stood the Al-Aqsa Mosque. As of now, only the Muslims are permitted to pray on Temple Mount, while the Jews and Christians are prohibited from doing so. Displaying of any Jewish or Christian symbolic wearing or object are also prohibited. We also saw a group of Jews walking around the mount, and alongside them were Israeli police keeping watch. There were Jewish worshippers walking barefoot on the heated ground, because they believe where they were walking on may once have been the ground of the Holy Sanctuary.



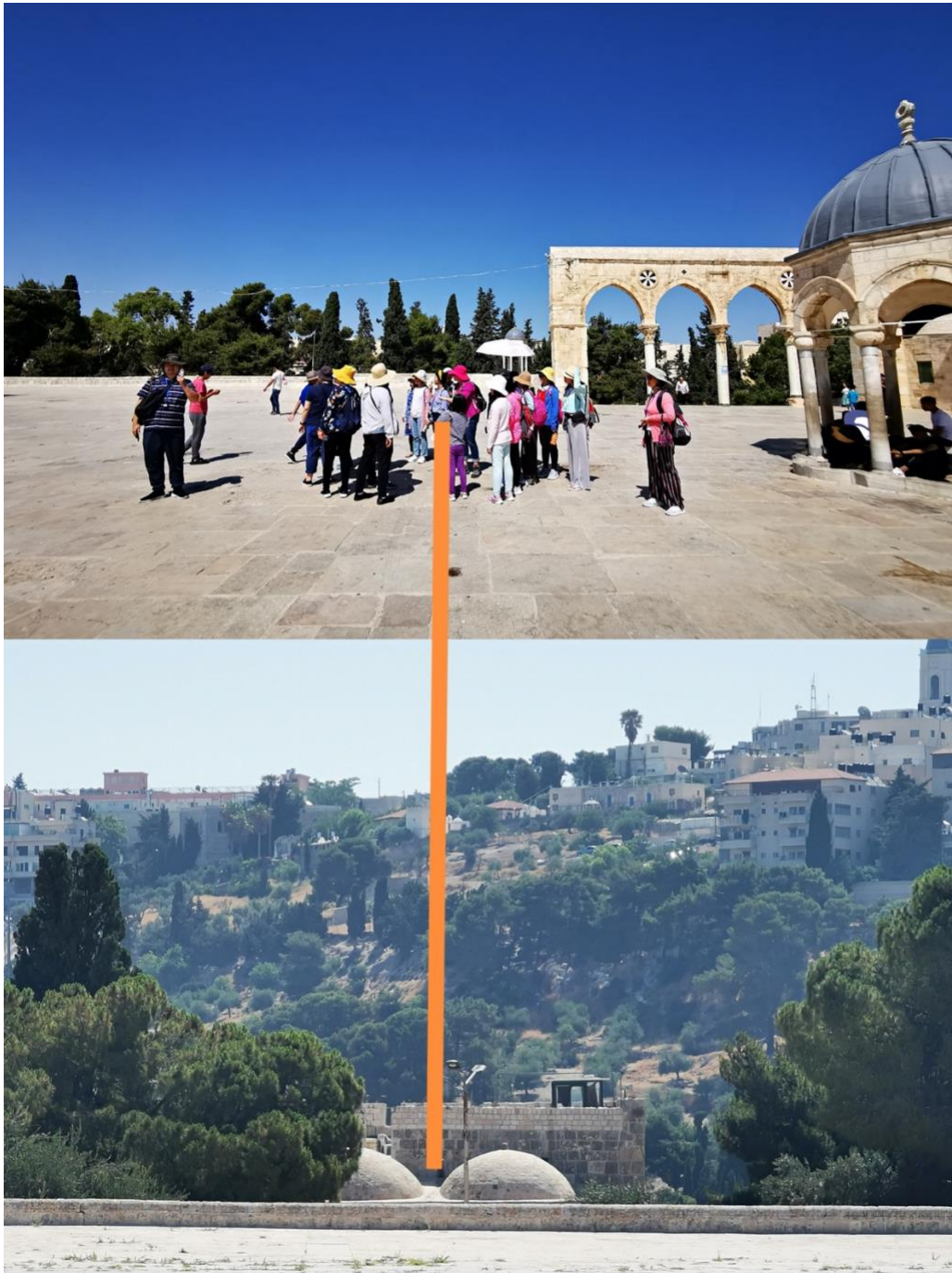
Pastor Dong felt prompted by God to lead the group to take communion in all places that carry spiritual significance, to proclaim the power of the cross and the salvation of Jesus Christ. Therefore, against all odds, we took communion and prayed “incognito” on Temple Mount.

Our next visit we stopped by the Eastern Gate, also called Golden Gate or Gate of the Beautiful. The gate had been sealed on the exterior and the interior was remodeled to a mosque by the Muslims, because they were afraid of the biblical prophecy coming to pass, which the Messiah will enter through the Eastern Gate, the Gate of Glory, into Jerusalem. The Muslims also set the area alongside the Eastern wall exterior as a Muslim cemetery, signifying the place as unclean, and using the nearby area as a garbage dumping site as blasphemy. Despite it all, the spiritual significance at this site is unshaken, and none of the oppositions can stop the work of God. As Zechariah prophesied, when the Lord and his saints descended, even the Mount of Olives will be split into two. Pastor Dong led the group to take another communion and proclaimed, a ray of light and rainbow appeared in the sky.





We asked Rinat where the original location of the Holy Sanctuary stood, as a Messianic believer, she also believed that the anti-Christ will mediate between the Jews and Muslims, and build the third temple next to the Dome of the Rock. The engineers of the temple sought perfection in its building structure, so the temple must face the Eastern Gate. In her opinion, the location of Holy Sanctuary was the place where we were standing, and likely be the ground on where the third temple will be built.



Several Arab youths came up to Pastor Dong and started to converse with her. Pastor Dong blessed them, they embraced her and said, “We love you, China (in Chinese)”. Rinat was shocked, because this was the first time she’d ever seen the Muslims being friendly with the Chinese, and at a place such as Temple Mount, where physical touch or contact is strictly prohibited. The most amazing thing was the Arab youth standing next to Pastor Dong, he was wearing a white tee, and the logo on his tee was the same as the grain logo of 411 church.





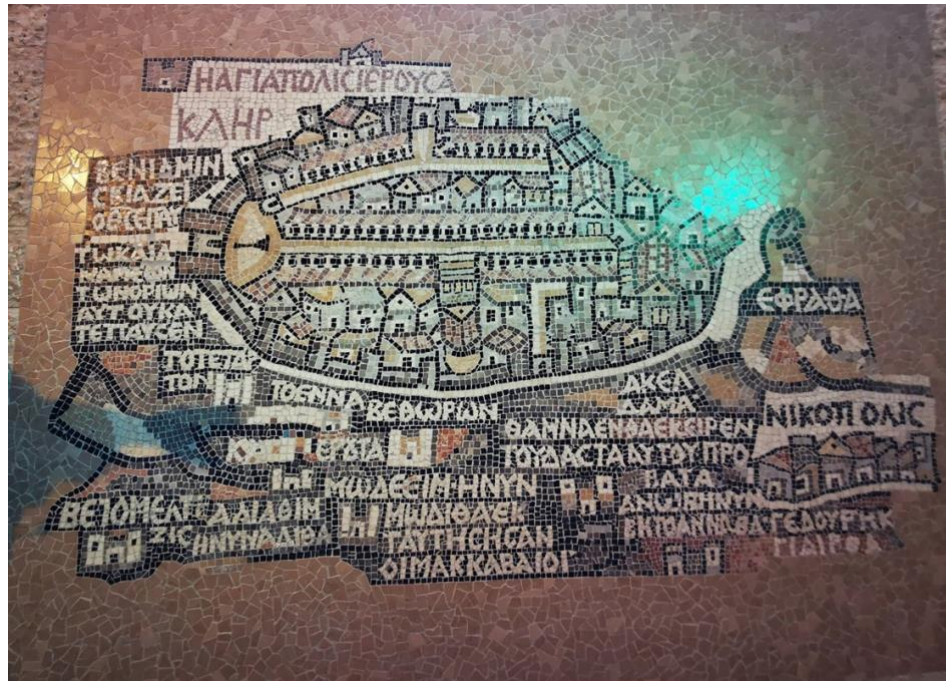
⇒ Pastor Dong's teaching:

The bible teaches that God permits the Holy City to be trampled on by the Gentiles until the times of the Gentiles are fulfilled, meaning that God will give the Jewish people enough time for repentance and to let them go through pain so that their stiffen hearts will be softened, and to surrender to Jesus Christ. A white dove stood perched on the stone wall across from us.

2nd stop: Old City

We entered the Old City through the Damascus Gate, the gate used by David to welcome the Ark of Covenant. Jerusalem is the residence for these four groups, Muslims, the Jews, Christians, and Armenians, in which Muslims occupied the biggest sector.

We passed by a Mosaic wall art that dated back to 2500 years ago. The Mosaic displayed the Jerusalem back in the ancient times. On the top section of the Mosaic, it was the ancient Jerusalem, while the bottom display showed a corridor passing through the whole city. This art piece is a very strong archeological proof evidencing Jerusalem have always been ONE standalone city, and not divided among the Muslims.



A group of Jewish children conducting field study with the teacher.

In the Jewish quarter, there was a golden menorah standing and in front of it, Rinat led the group to proclaim Zechariah 8:1-8, *“The word of the Lord Almighty came to me. This is what the Lord Almighty says: “I am very jealous of Zion; I am burning with jealousy for her.” This is what the Lord says: “I will return to Zion and dwell in Jerusalem. Then Jerusalem will be called the Faithful City, and the mountain of the Lord Almighty will be called the Holy Mountain.” This is what the Lord Almighty says: “Once again men and women of ripe old age will sit in the streets of Jerusalem, each of them with cane in hand because of their age. The city streets will be filled with boys and girls playing there.” This is what the Lord Almighty says: “It may seem marvelous to the remnant of this people at that time, but will it seem marvelous to me?” declares the Lord Almighty. This is what the Lord Almighty says: “I will save my people from the countries of the east and the west. I will bring them back to live in Jerusalem; they will be my people, and I will be faithful and righteous to them as their God.”*

3rd stop: Temple Institute

The entrance facing toward the square of Temple Mount, there stands a display of a golden menorah that is 6ft tall, made of 43 tons of pure gold, in preparation for the use of third temple.



Exhibit 1: a model of third temple, with white and gold as the theme colors, history of sacrifice: Abraham offered Isaac, Moses received the ten commandments and made covenant with God on

Mount Sinai, sin atonement in front of the temple on behalf of people, high priests offered sacrifice in praying for rain on Mount of Olives, etc.

Exhibit 2: The clothing of priests, materials and crafts; vessels used by priest for self-purification (There are 12 faucets and a giant metal water tower symbolizing the 12 tribes and a basin for priests to wash hands)

Exhibit 3: Ark of Covenant (replica), (the real one is buried under one of the underground tunnel), menorah, burning incense, showbread table and other accessories. Pastor Dong mentioned that the display of the temple is a projecting figure of the glory of Christ and heaven; the display of seven vessels is a form of cross, that is, Christ is the real temple and Ark of Covenant. *“these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.”* (Isaiah 56:7)

Exhibit 4: Short introductory film on the returning and the establishment of Temple Institute.

At the front desk of the museum, there was an employee with severe burnt scars on her face and neck. The lady is from Samaria and encountered a terrorist attack while on a bus ride. A Molotov cocktail was thrown at her that caused severe burn on her face. As the media calls it “easy injury”. On the contradictory, it has dramatically impacted a person’s life. This type of injury occurred frequently in the Northern regions where Jews and Muslims co-occupy.

4th stop: Prayer at the Western Wall

Western wall is considered the most sacred site by the Jews, because it is the preserved remnant of the temple dated back to 2500 years ago. It is the most holy religious site for the Jewish people.

When praying at the Western wall, the dress attire requires women not to wear any clothes that bare your shoulders or any piece of clothing that are overly exposed. One should stand or sit on the chair, and not to pray kneeling down (according to Jewish belief, Muslims and Christians pray on their knees, while the Jews pray standing up). The rule also states, “Do not carve or doodle on the wall”; “do not play around or make commotion”, etc. When the prayers are finished, one is to exit the Western wall by facing forward the wall and walking backward toward the exit.

5th stop: Ophel Archaeological Park

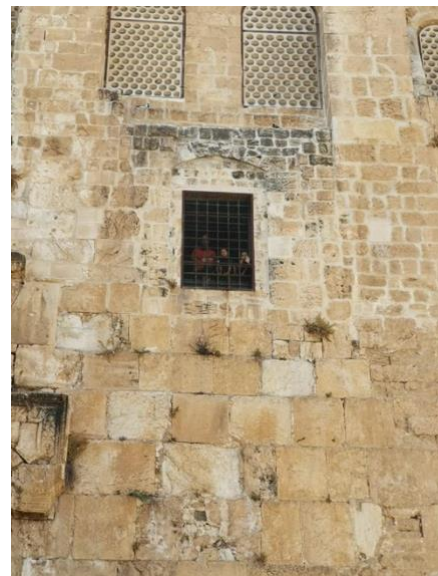
The Romans wanted to break down the fortified walls of Jerusalem, but the engineering was very solid. The Romans broke down a section of the walls but gave up on the rest. We could still see a heap of broken walls/stones sitting there.

An interesting note, there was a stone among the heap with the inscription “House of Trumpet.....”- the place we were standing on was where the priests once stood on the mount and blew the trumpet to sound for the Shabbat and gathering. When the Jews pray, they would cover

themselves with prayer shawls to represent the covering of God, and they would bend forward and backward as a reverence. However, Rinat said the Jews are very devoted and they are only one meter away from knowing Jesus; but the strict observances to religious rituals have kept them tens of thousands of miles away from the Messiah.

We also visited the Southern wall. It was on the spacious staircase of this wall that thousands of people have been filled with the Holy Spirit in the book of Acts. The original meaning of “House” is the temple of God and the home for believers, and not a private residence of an individual. Moreover, there wasn’t a private residence found in Israel at the time with that type of capacity to take in such mass group of people.

While we worshipped at the Southern wall, few of the Muslims looked at us through the iron-fenced window. Pastor Dong proclaimed, “these Muslims that are imprisoned will be set free by accepting Jesus Christ. Right after, a feather appeared and fell in front of Pastor Dong.





The mountain across from the Southern wall was where Solomon once built idol altars for his concubines. The analogy of having a gold exterior but an inner substance made of brass, was used to compare the life of Solomon to that of his father King David.

June 17, 2022, Friday

1st stop: City of David

Across from the Hinnom valley is Mount Zion. City of David was originally called Mount Zion (Ascend to Zion is to ascend to Jerusalem).

⇒ 3D short film on introducing the City of David:

1004 BC David and his men captured the City of Jebus. On both sides of the city are canyon which created strong defense, and David also built his palace there. On Mount Moriah (also Temple Mount), which is across from the city, was where Solomon built the temple. The North and South were divided for 200 years. The North was destroyed by Assyria. In 701 BC, the Assyrians retreated and Babylon conquered Judah. The Jews have lost their nation and homes for 2000 years. In 1948, the State of Israel was established and Yemen Jews were the first group to settle on this land and until today, Jews that have been scattered in other parts of the world are returning to Israel. This is, the intervention of God in David's capture of the Jebusite city had laid a foundation for the latter establishment for the State of Israel. We reached the summit of the city and beheld, the left stood the Temple Mount, opposite was the Muslim quarter, the far right stood the United Nations, surrounded by Muslim settlements. Abraham once stood there to overlook the place God was going to give his descendent. Pastor Dong blew the shofar on the platform and proclaimed the Lord reigns and rules in this land.

From the archeological perspective, David's palace was once located at the site's Tourist Center, given the thickness of its walls, and that the center stands at the highest point, besides the Temple Mount.



Hezekiah Tunnel

At that time, the North had been occupied by Assyria, and Hezekiah began to prepare for war. One of his tasks was to transfer the water from the spring of Gihon outside the city through a channel

dug in the mountains to the pool of Siloam, where Jesus had ordered the blind to go down to wash their eyes and see light.

(*2 Samuel 5:6-10*), David and his soldiers entered the inner city by way of fountain water to attack the fortified city of Jebus. There was no channel, but the sound of rippling water could be heard behind the stone wall. Rinat surmised that God had inspired David to enter Jebus through a hidden underground spring channel (*1 Kings 1:33*). Solomon was baptized king in this reservoir.

Hezekiah tunnel has both the dry path and wet path. The wet path is 500 meters long. In the absence of any machinery or surveying, two teams of artisans used their bare hands and hammers to work from both ends to the middle.



The Channel was about 180 centimeters high on average and it was quite narrow, so women can easily cross it. The rock walls were so strong that after 2,700 years, the canal still irrigates the nearby land and supply water to the residents. It's dark and deep, and one could barely see one's fingers without a flashlight. The water flows in rapids, about knee high at its deepest and calf deep on average. The water was icy cold, and we were in awe and filled with gratitude at this miracle, the wonder of how craftsmen had built such an underground project, under extremely difficult conditions of internal and external invasion.

⇒ Pastor's Dong's teaching:

In this particular canal, our focus should be on the Lord and pray for Israel, in that, we should praise the Lord with ONE heart. Don't seek the glory from men and let it affect the praise and worship of the group. At the same time, Hezekiah's mind and initiative to protect the nation and country should be commemorated. At the end of the channel was the pool of Siloam, where the priests would have ladled water and carried it carefully all the way to the temple for rain.

At lunch we were at a park, with the bird's eye view of the Temple Mount, which had the world's first open-air piano. Elly played the piano and Pastor Dong led the group in singing "You Are Not Alone."

24 Hour Prayer Center- Succat Hallel

In the afternoon we visited Succat Hallel, a 24 hour prayer center facing the Temple Mount. This time, we have a breakthrough in this place. In the past, we were just participants in the prayer sessions, but this time Pastor Dong played the piano and led the worship, releasing the land of Israel and proclaiming Jesus Christ's dominion over the land.



Soon after, we visited the market which also happened to be on the day of Shabbat. Many people were also in the market shopping and preparing for the upcoming Shabbat.

It was a hot day and Pastor Dong wanted to buy some popsicles for the children. The cashier opened the freezer and pointed to a corner and said, "These popsicles are free. Help yourself!" Then Pastor Dong asked, "Why?", the shopkeeper replied "why not? Because I love you Chinese!" Everyone was so moved by the response. Pastor Dong bought some more extra to bless the Jewish people. The Jewish shopkeeper has a tattoo on his arm with the symbol of the 411 logo.

A group of young Muslim teens approached us and made the same remark on the Temple Mount; Today, both the Jews and Arabs bear the grain that resemble the 411 church logo. This is prophetic! In this context, the Chinese Christians, represented by 411, will take Muslims by one hand and Jews by the other hand, together, lead them back to the Father's house.

June 18, 2022, Saturday

Garden Tomb

Because the nearby hill looked like a skull, it is believed to be the place where Jesus Christ was crucified. The site has been a trusteeship property of the British Interchurch Association in Israel since 1894. The guides were all British volunteers. All kinds of flowers and plants were scattered in random places in the garden. The main part inside was the empty tomb. According to our guide, there were not many convincing findings from an archaeological point of view. He believed that Christ should have been crucified on the main road of the Damascus Gate, so that everyone could see the consequences of disobeying the Roman law. But it doesn't really matter to us where the crucifixion was, what matter was who was crucified; Why was He crucified? Because His sacrifice enabled us to cry out, "Abba Father!"

Jordan River Baptism

The road to the Jordan River was filled with open fields and occasional makeshift buildings that were half houses, half tents, and homes to nomadic Arab Bedouins (desert people in Arabic). The blue numbers on the side of the road indicates the seal level elevations. The soil in the wilderness contains alkaline. The higher content of alkaline, the sweeter the dates are. Gradually we entered the Jordanian border, marked by yellow minefields.

The Jordan River marked a significant importance. For example, it was where Joshua led the Israelites to cross the Jordan River; where Elijah left his robe for Elisha, and where Jesus was baptized.

Pastor Dong led the people to blow the shofars and blessed them. At the same time, two white doves appeared and circled low in the sky. After we had gone ashore, the two white doves flew to the place where we were baptized and drank from the water. They flew to the side of Jordan after the drink.



The Qumran Dead Sea Scrolls

Qumran, located 35 kilometers from Jerusalem. The climate is unusually dry and hot, the land is barren, and water is extremely scarce. The formation of the Qumran community was due to the controversy that erupted in Jerusalem over the Temple, such as the calendar of feast, purification and tithing. The sect's founder led his followers to abandon what they considered a "desecrated" temple and retreat to the Dead Sea. Members of the Qumran community lived in seclusion and regarded waiting upon the savior as their life mission. They have a strong dislike for their opponents. Their ultimate goal was to return to Jerusalem with the confidence that when the time of salvation came, God would rebuild the holy temple in their vision. In 68 AD, however, Roman troops destroyed the Jewish settlement during their invasion of Jerusalem to put down a Jewish uprising.

Until 1947, while a Bedouin boy was grazing sheep, one of the sheep went on the slope and climbed into a cave, the shepherd boy followed it. He picked up a stone and threw it into the cave to try to get his sheep to come out. Instead, it came the sound of broken jars, along with the slipping out of the scrolls, and this was the discovery of the Dead Sea scrolls that shocked the world. The Dead Sea Scrolls are the oldest copy of the Bible in Hebrew (the Old Testament). The scrolls are mainly parchment and partly papyrus. The fact that everything in the Old Testament except book of Esther can be found in the Dead Sea Scrolls, is a direct testament to the authenticity and completeness of the Bible today.



The Dead Sea floating

The Dead Sea is the lowest place in the world at (negative) -425 meters. Snow melts from Mount Hermon in Lebanon and flows into the Jordan River, where it empties into the Dead Sea. The injected volume is about equal to evaporation, and the salt content is so high that fish and aquatic plants cannot survive, hence the name Dead Sea. Because the level is too low to flow out, there is a lot of evaporation, which is decreasing at the rate of one meter per year.

June 19, 2022, Sunday

The general manager of the RAMADA Hotel was waiting for Pastor Dong in the lobby and wanted to meet her. His name was David, and he gave Pastor Dong a business card with his cell phone number, saying he could be reached if she needed anything. In conjunction with Hebron and Bethlehem today, the connection with David this morning is revelatory.

Rinat (tour guide) sharing: As long as the Jews have the Bible, they will not forget where they came from, even though they were taken by different countries. Palestine was changed to Israel in May 1948, although many of the Jews who lived there before that were called Palestinians. There have been conflicts with Jordan since 1967, particularly in the areas of Samaria and Judah. Muslim riots on Jewish reservations were frequent. The fence was built after a riot took place in 2002, in which the Muslims needed work permit to enter, which resulted in the decrease in daily and weekly suicide bombings.

Hebron is very high and has many springs. In ancient time, Herod had the water from Hebron diverted to the Temple Mount. And Sarah lived a hundred and twenty-seven years: these were the years of Sarah's life (*Genesis 23:1*). To build Sarah's tomb, Abraham bought the land of Hebron from the Hittites, since then, it rightfully belonged to Judea. We need to assert Jewish sovereignty over this place. Hebron is divided into Jewish and Palestinian areas, with the Palestinian area being larger, and the Jews could not go into the Palestinian areas.

David started his reign in Hebron. Rainwater had been preserved in the mountains by terracing since Abraham's time, and it's been preserved for 4000 years. The present main road runs north and south from Beersheba to Jerusalem: The King's Way (Abraham traveled from Beersheba to Samaria), the Road of the Sea, the Road of the Mountains. Car plates with black and yellow colors are Israeli car plates; white and green plates are Jordanian car plates and can only be used in the Palestinian quarter of the West Bank: the areas are divided into section of: **A** (Palestinian only), **B** (both Jewish and Palestinians are permitted), and **C** (Jewish only). The city logo of Hebron is the story from the Bible, when the spies were sent out and two men were carrying grapes of the promise land.

The building was built and repaired during Herod's time. It has been 2000 years since in which the stones and styles were consistent with the time.



Jews often worship tombs and the dead (the rabbis that passed away) and pray for the sovereignty of the entire region. Here in the cemetery garden are stored coffins of Abraham, Sarah, Isaac, Jacob and Leah. There is a lot of idolatry in them, and the precious blood is needed to cover the Muslims, who also worship Abraham's tomb. The Jewish Israeli flag and golden lampstand stand on the top of the tomb, next to the Palestinian flag and the half-moon symbol. We took communion outside Abraham's tomb and in the wheat fields of Boaz. There were doves flying by with branches in their beaks.

The symbol of Bethlehem is the harp, which means the house of bread. This is where David wrote Psalm 23, and where the birth of Christ and story of Ruth took place. But today, it belongs to Palestine, and no Jews are permitted. There are 25,000 Catholic Christians here. About 12.5% of grenade fire occurred at the intersection, and this is something we can pray for. The Pool of Solomon (built in Herod's time, 2000 years ago) diverted water to Mount Moriah. The mountain spring gathered in the upper pool, then the middle pool, and now the lower pool is dry. They go to different parts of Jerusalem. It is also home to the Catholic monastery of Eden, built in 1928. Surrounding peasants rent the monastery's land for a living. Herod was buried on this artificial hill, where there was once a splendid palace.

In the evening, Yehuda came to meet us to talk about his current ministry of helping orphans and widows in Israel. Pastor Dong blessed and prayed for him, and he began to tear up.

June 20, 2022, Monday

Herzl Cemetery

Herzl was a Jewish journalist born in the Austro-Hungarian Empire in the 1860s, a pioneer of Zionism who spent his life advocating for the Jews to return to their motherland. The Jews need to return to the land of their ancestors, hence Israel; Herzl negotiated with the nations on behalf of his people to legalize the Jewish return. Yet, this dream was not realized while he was alive, but it was his wish that his bones be brought back to Israel. We visited Herzl's tomb in the National Cemetery and took communion on the hill.

Next, we visited the Jewish Holocaust Memorial Museum. Sarah, the manager of the Christian Department of the museum hosted our group. Her father David, who is nearly 80 year-old and speaks five languages, was our tour guide. Two journalists, a male journalist, Joel and a female intern journalist, Hannah from Germany, filmed us throughout the tour of the museum. Pastor Dong told us about the dream God gave her in March 2022 and on this day, it was fulfilled.



The Israelites wanted to have a king like the Gentiles; Even though they knew God's laws, they worshipped idols and lost their land. But God was faithful and fulfilled his promise to Israel.

The entrance to the memorial was underground, which means terror. Slowly descending, you could see the light outside, indicating that people do not know they have entered the darkness. The first incident was when university students in Germany started burning all books written by Jewish authors. Germany was suffering from 30 percent of unemployment and blamed the Jews as the cause. During the Middle Ages, Christians blamed the Jews for not accepting Jesus and for crucifying Jesus; Hatred continued in the 19th century: "Jews are our misfortune". In Germany, the highest rank of race is German, the lowest were black and Jewish, Jews could not become citizens, hold public office, could not intermarry. On Kristallnacht in 1938, thousands of synagogues and businesses were destroyed, and Jews were taken to concentration camps. In September 1, 1939, Germany entered Poland, not only Jews but also priests and intellectuals were shot. Germans used Torah for shoe insoles and prayer shawls for socks. During WWII, they took over Norway, Holland, Belgium, France, Greece, Yugoslavia, and set up ghettos. The ghettos were under terrible conditions, without water, food, under-housing, and they forced the Jews to go into hard labor without compensation, among the hard laborers were children, some of whose diaries were recorded at the time. In the quarter that could only occupy about 3% of occupants, the Germans housed 30% of the Jewish population in the ghettos. The propaganda video was made by the Germans, to show how filthy the Jews were, but they were the root cause of it.

To clear the ghetto, the Nazis came up with plans. Instead of shooting each person individually, doctors were asked to study systematic slaughter, the gassing in concentration camps. Auschwitz had 40 camps, where young labored, the old and the sick were sent to the gas chambers, all naked, and died painfully in 20 minutes. Afterward, the young prisoners would take out the bodies into incinerators or sent it to laboratory for medical experiments. After the Nazis surrendered, the survivors returned home to find that their lands had been occupied by the locals and that the Jews had once again been killed by the Polish. Britain initially refused to let Jews return to Israel, the United States accepted only immediate family members, and the British camps in Cyprus temporarily housed Jews. This is also the spiritual reason why the British Empire started to weaken, because they did not actively help the Jewish people to build their own State.

At the end of the museum were the pictures of 600 victims of the Holocaust, representing the six million victims, and surrounded by millions of victim files. While some of the files remain pending, searching for and identifying ones who have lost their lives to the Holocaust continue.



When Israel was founded, it had no common language and was surrounded by seven Muslim countries. For example, the latter section of the museum was the way to rise (ascend), symbolizing a future where anti-Semitism does not occur, and the country has a bright future. Finally we went from the Way (Path) of the Righteous (where Gentiles gave their lives to protect Jews) to the Korczak Monument. In one arm he held 12 children from each of the 12 tribes. The other hand is missing symbolizing his effort but was unsuccessful.



In the afternoon we went to the Friends of Zion Museum, where we learned that throughout the history, many righteous gentiles have lent a helping hand to the Jews at the expense of risking their

own lives, such as the Ten Booms, Blackstone, Dunant John Patterson, Marie Pierre Konig, Harry Truman, and many others.

After the museum, we stopped by Knesset, the Israeli Parliament. It is located on Parliament Hill in Jerusalem, where there is a lampstand with seven branches symbolizing the Jewish nation. Rinat says the lampstand was designed by a German-Jewish designer. It was placed directly across from the Capitol, meaning that the light should reach the Capitol. Here, Rinat demonstrates that Jesus' name (יֵשׁוּעַ) is implied in the pattern of the lampstand (from right to left).



At 17:00, Pastor Dong led the group in blowing the shofar and praying for the justice and integrity of the Parliament, and for the peace of Israel. An hour later, we received the news at around 18:00, the current Israeli Prime Minister Bennett had stepped down, announced the dissolution of his government, and called for new elections. Changes and updates will appear. The star in the “seven star alignment” represents person(s), the alignment between the star and right person(s).

In the evening, Rafael planned a farewell party for us. A man was invited to play the accordion and taught us songs “Shalom Aleichem”, “Hine Ma Tov”, and “Haleluya Hodu Lashem”. Gifts and celebrations were given for those whose wedding anniversary (for Moran and Shiha) and birthdays fell in the month of June. The group learned the traditional Jewish dance, the Hora.

After the party host left, Rafael joined us to sing “Vehi Sheamda”. The secretary of tourism gave Pastor Dong an umbrella before saying goodbye. It was a revelatory move. Then Pastor Dong handed out the certificates that the Ministry of Tourism had prepared for us. Pastor Dong asked Rafael to sing Psalm 23 for us. Rafael sang us another Hebrew song that none of us have heard

before. While singing, Pastor Dong saw a vision of ladder, and Rafael confirmed that the ladder was mentioned in the song. Rafael's song for us moved everyone deeply.



After the members left, Pastor Dong had a long talk with Rafael. As Rafael and Pastor Dong parted ways in Jerusalem, he repeatedly said, “you are different, and I am honored to host you.” Rafael means angel of comfort. On one hand, as a Jew, Rafael is very smart as businessman, on the other hand he recognized our calling and established many connections for our church. At this point, Pastor Dong told a Jewish joke, "There are no secrets among the Jews." On the first night of Israel's creation on May 14, 1948, several lawmakers got together and agreed to declare statehood the next day and agreed to keep this a secret. As a result, on the next day, the square was full of people. Similarly, our team was recognized by a Jew, and the word soon spread quickly among them.

"This time, the manager and waiters treated us with sincerity," Pastor Dong commented, quoting a waiter 's comment, "Even if I sleep here tonight, I will guard this prayer room for you so that you can use it for your prayer tomorrow morning."

Pastor Dong spoke of how God led us: ***Recognition - Connection - Relationship - Mission.***

June 21, 2022, Tuesday

In the morning departure from the Ramada Hotel, Pastor Dong arrived a little late, but for a reason. She met a conventionally dressed Jewish woman in the elevator who told Pastor Dong that her husband passed away, repeating the words, "I'm scared. Please be with me. Please go with me." Therefore, Pastor Dong accompanied her to the restaurant as she asked. It was a wonderful revelation.

On the Bus, Pastor Dong announced that there would be more King David among the Jews. When we went to the Western Wall to pray, we met a group of young Jewish boys with crowns at the entrance. We were told that the teacher took them to the Western Wall to hold the kindergarten graduation ceremony. After praying at the Western Wall, we met another two groups of Jewish boys with crowns.

When Pastor Dong prayed at the Western Wall, there were also many little girls praying. There were little girls praying on each side of Pastor, which moved her and reaffirmed the calling.





Then we came to the Garden of Gethsemane. There was a private olive garden next door. We were blessed with free admission. God commemorates our dedication to prayers for Jerusalem on the prayer line in the past two years.

Then we came to Mount Olive, where we always saw 411 and 611 car plates, and this time was no exception. At this place, Pastor Dong led us to blow shofars, facing the direction of the Temple Mount, and say our farewell prayers to the Father. It was hard to express all that we wanted to say to the Father, therefore, Pastor Dong led us to blow the shofars and let the emotions expressed itself through the sound. In the holy land, God's presence, the winds of the Spirit blowing, just like the embrace of the Father's love. God is also saying goodbye to us, He is very faithful. In the vision, Pastor Dong saw a vision in which the ark of the Covenant was open. **In 2015, after Pastor Dong prayed on Mount of Olives, rain came, at that instance, she knew that the authority to pray for the land had been given to the ministry of Banner of Christ Church 411.**



Rinat took us to her Kibbutz YAD Hashmona, the community where she lives. This community is the largest community of Messianic believers in Israel. In 1968 a Finnish Christian and his family were called to Israel to build a kibbutz. But as a foreigner, they were not eligible to buy land. Then, he went to the Bureau of Land Management every day for three years. Later, when the new head of the authority asked him what he was doing with the property he was seeking to purchase, he replied that he wanted to bless the Israel and her people. Soon, he got what he wanted. Today, the place is run by the Messianic believers.



The kibbutz was seated in a special geographical position. The valley of Aijalon, where the sun and the moon once stopped, on the west; Kirjath-Jearim, where the ark had stayed, was on the south. Here, Rinat showed us the stone wheel and apparatus that presses olive oil, touching many limbs in connection with the crushing of life. Finally, Rinat led us to the platform where she was married to her husband. All the single sisters stood on the platform, and Pastor Dong blessed them. God's glory appeared in heaven. Here we also met Rinat's husband and three sons. Pastor Dong blessed Rinat's first and second son. The children were obedient, came and bowed their heads to be blessed. Pastor Dong prophesied and blessed Rinat's eldest son, saying that he was handsome, a replica of young David, and has the spirit of David. Pastor Dong also blessed Rinat's second son, John, who was very sweet. Rinat was surprised because her oldest son once refused to appear in a worship video by Rinat's friend, saying he wanted to be David and worship alone. Pastor Dong said that we are just like Ruth the gentile, obeying the lead of Naomi alone, obeying the lead of the Holy Spirit. Then she said, "We need to pray for this group of Messianic believers, who will one day be persecuted because this is the most concentrated community of Messianic believers living together." At the intersection where we came out of Kibbutz, we saw a sign that said 411. This road is Highway 4115, and 5 stands for Grace.

Then we drove to Haifa. As we approached Haifa, Pastor Dong said that every time clouds of glory greeted us in Haifa, and this time was the same. Rinat added that beneath that sea of clouds was where our hotel is.

June 22, 2022, Wednesday

Early in the morning we went north to Dan, to the high place of Jeroboam

“And Jeroboam built Shechem in the hill country of Ephraim, and dwelt therein; Then he went out from Shechem and built Peniel. Jeroboam said to himself, “Otherwise the kingdom will return to the house of David. If these people go up to Jerusalem to offer sacrifices in the house of the Lord, their hearts will turn to their Lord, Rehoboam king of Judah. Then they will kill me and return to Rehoboam king of Judah.” King Jeroboam made plans and forged two golden calves. He said to all the people, “Men of Israel, it will be difficult for you to go up to Jerusalem. This is the God who brought you up out of Egypt.” And he set the one in Bethel, and the other in Dan. This caused the people to sin, because they went to Dan to worship the calf. And Jeroboam built houses in the high places, and made priests of all the people that were not of the Levites. And Jeroboam made a feast in the eighth month, on the fifteenth day, as at the feast in Judah, and offered sacrifices on the altar. In the same way he sacrificed to the calves he had made in Bethel, and he placed the priests of the high places in Bethel. On the fifteenth day of the eighth month, the month he had privately appointed, he set a feast for the children of Israel and burned incense on the altar at Bethel.” (1 Kings 12:25-33)

Jeroboam, who replaced his theological predecessor. For example, Bethel instead of Jerusalem. Church in place of Israel... However, everything that is done in a human way, God will break.

We countered an attack while walking on the hill of Dan: During our hike, Pastor Dong saw a snake in a vision and heard a voice saying, "Is your God really the only God?" Then mama Chen fell down. But ten minutes before reaching Kibbutz in the Golan Heights, Pastor Dong, Rinat and Adam all saw a dead snake on the road. The snake was again run over by our Bus, and it was the same snake Pastor Dong had seen in her vision.

Taking communion and praying at Lebanon, the Syrian border.

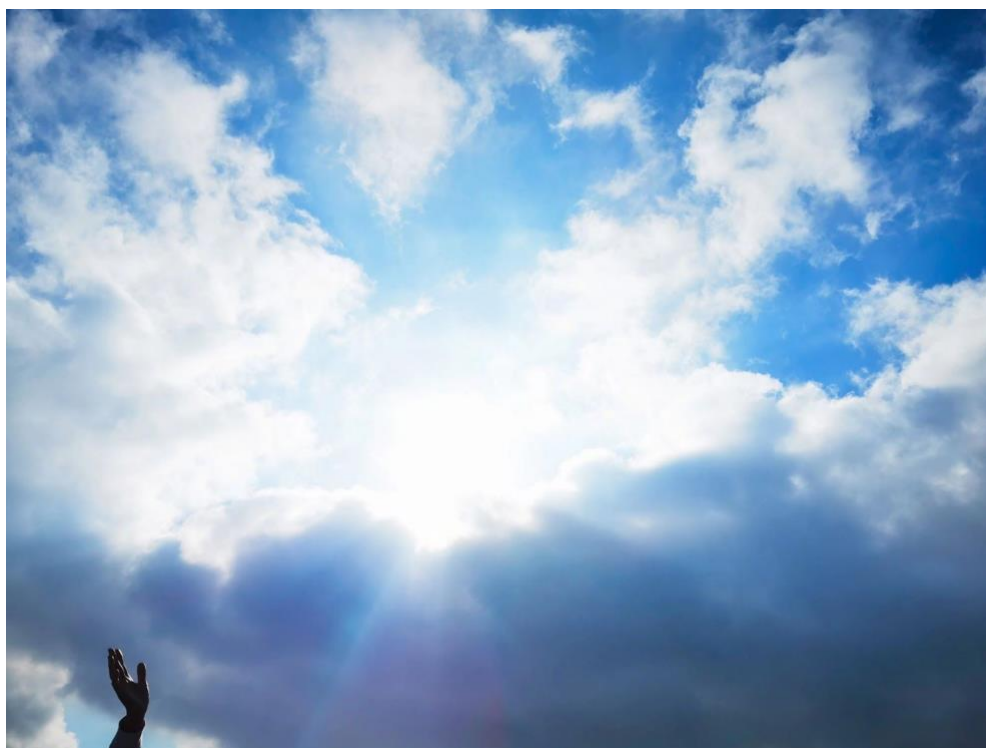


This was the wicked place where the Moabites sacrificed to Baal and burned their babies, and it was very unclean. Afterwards, many members shared that they felt their eyelids were heavy and drowsy while sitting under the fig tree listening to the sermon. Pastor Dong said that the evil spirits there were still at work, until after blowing shofars at the mouth of the cave (the gate of the underworld), some started experiencing deliverance. Hallelujah!

Golan Heights

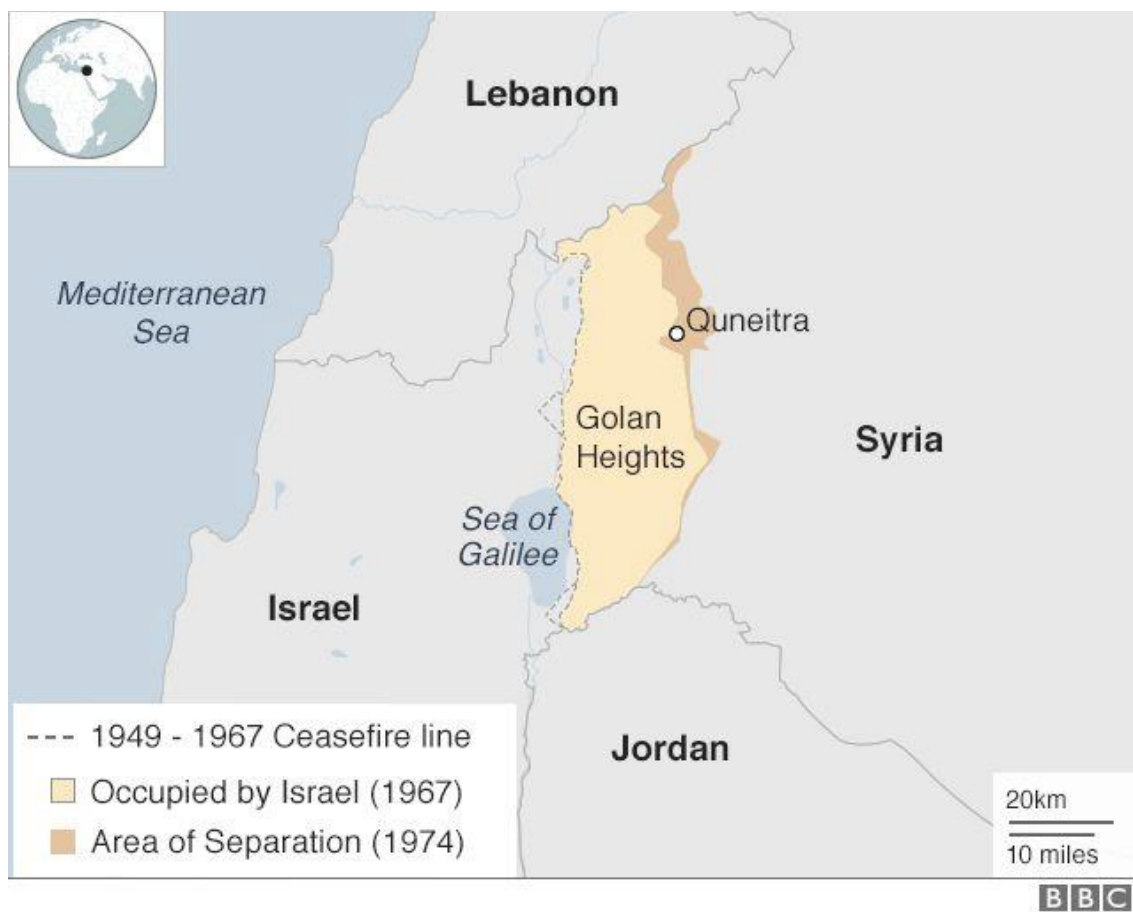
We stopped by the kibbutz, in the Valley of Tears, we watched a documentary on how difficult it was to capture the land, how God stretched out his hands to save it, and we witnessed that God's mighty arm never left Israel.

At Golan Heights, where the Yom Kippur War took place in the Valley of Tears, we took communion, prayed and blew the shofars. We declared this land to be Israel's, and God will keep His people under His care.



Lastly we drove to the Valley of Tears at Golan Height where the Yom Kippur war took place. On our way to the destination, Adam, our driver, whom rarely mistaken the location happened to take a wrong path, in which we bypassed a nearby military base and saw several war tanks. Finally, we arrived and took our steps unto Golan Height. We were at the peak of the mountain, the winds were so strong as if the winds of the Spirit, welcoming us, blowing toward us that we could barely hold our ground.

We blew the shofars, proclaiming the sovereignty of the land to be returned to the people whom God had promised. Pastor Dong also prayed for the soldiers and ones that had bravely fought here, prayer of blessing also for people living at the Syrian border.



Pastor Dong felt prompted to read from the book of Isaiah chapter 16-17; Prior to reading, Pastor Dong didn't recall the content from these two chapters. However, she later understood God's mysterious ways.



While Pastor Dong was proclaiming this scripture, as she read “

“Send lambs as tribute to the ruler of the land, from Sela, across the desert, to the mount of Daughter Zion. Like fluttering birds pushed from the nest, so are the women of Moab at the fords of the Arnon. “Make up your mind,” Moab says. “Render a decision. Make your shadow like night- at high noon. Hide the fugitives, do not betray the refugees. Let the Moabite fugitives stay with you; be their shelter from the destroyer.” The oppressor will come to an end, and destruction will cease; the aggressor will vanish from the land. In love a throne will be established; in faithfulness a man will sit on it- one from the house of David- one who in judging seeks justice and speeds the cause of righteousness.” – Isaiah 16: 1-5

“A prophecy against Damascus:

“See, Damascus will no longer be a city but will become a heap of ruins. The cities of Aroer will be deserted and left to flocks, which will lie down, with no one to make them afraid. The fortified city will disappear from Ephraim, and royal power from Damascus; the remnant of Aram will be like the glory of the Israelites,” declares the Lord Almighty” - Isaiah 17: 1-3

“Woe to the many nations that rage- they rage like the raging sea! Woe to the people who roar- they roar like the roaring of great waters! Although the people roar like the roar of surging waters, when he rebukes them they flee far away, driven before the wind like chaff on the hills, like

tumbleweed before a gale. In the evening, sudden terror! Before the morning, they are gone! This is the portion of those who loot us, the lot of those who plunder us.” Isaiah 17: 12-14

Communion & Proclaim the Power of the Blood of Jesus Christ



The Glorious Throne of God, and His Glory and Power cover the Earth!





In the final group picture, as we shouted “Hallelujah”, God’s glorious throne passed by, as manifested by thunder in the sky (see the bright spot in the picture)



Before departing, Pastor Dong took a picture in front of the global road sign that carries spiritual significance. Wonders appeared in the sky, as manifested in the shape of a rainbow heart.



As we were taking off from Golan Height, two Israeli tanks arrived at the mountain. In the few hours that we spent there, there were too many coincidental moments that led us to contemplate.

June 23, 2022, Thursday

At the Church of Canaan's Wedding Banquet

Pastor Dong gave us a sermon, we were deeply moved, some people started to experience deliverance and saw visions.

Then we came to Magdala, because it was here that the well-preserved synagogue from the time of Jesus was excavated.

Rinat then took us to a nearby church and shared the story of the bleeding woman. We were very touched. We also have favors here, and when we arrived, the downstairs room with the picture of the bleeding woman was on display for everyone to rest and meditate.



Mount of Beatitudes

Outside the Church of the Beatitudes, Pastor Dong led the congregation in prayer and meditation facing the Sea of Galilee. There was no wind and the weather was humid, but soon after we started praying, gushes of wind started to come and grew stronger. Then a member of the group found a frymphony tree while she was resting, which seemed to be found only in Southeast Asia. She picked up a handful of flowers and gave them to Pastor Dong, who said that she had just received a message from God during meditation and prayer that Southeast Asia needed evangelism. She was later seen pinning a Fragaria to her chest

Sea of Galilee

Rafael came from Jerusalem to say goodbye to Pastor Dong and the group. Here, we have been received with unprecedented warmth. The crew prepared the flags of China and the United States, as well as the national anthem, and invited Pastor Dong to hoist the two flags on top of the pole. As the boat moved toward the center of the lake, the crew led us into some Jewish traditional dancing, in addition to preparing Chinese worship songs. We sang and danced together, in the middle of the sea of Galilee, singing joyfully under the sun, wind, and imagining the footsteps of Jesus, He drove the boat to the middle of sea to preach to the people, how beautiful are the step of the Lord!

In the evening, Pastor Dong shared that our mission, from June 14th to the 24th, to break down the resistance to the cross in the spiritual realm, had worked.



June 24, 2022, Friday

Mount Carmel

It had been a unique experience here. Thank God for once again teaching us the ability to discern spirits.

Pastor Peter was one of the early national teachers who focused on Israel and Messianic believers, influenced by Rev. Derek Prince. The worship began after a brief introduction and prayer from Pastor Peter. The worship leader was a former Hollywood singer. Following the Holy Spirit, Pastor Dong asked Pastor Peter to let Rinat lead the worship. As she led the worship, they felt the presence of the Holy Spirit, and Adam, the Arab driver, was inspired to beat a drum set. As Pastor Dong prayed for Adam, she saw his eyes teared up.

Then we came to The Discalced Carmelite Order Muhraqa (The Sacrifice) Sanctuary and Monastery, which is said to be the place where **Elijah ascended to heaven**. Here, we smell the roses. Pastor Dong said, "Every time we come to this place, we are greeted by the presence of Jesus and the smell of the roses. This time was no different from the previous times. Soon after we entered the garden, we smelled the roses not far from the entrance. Then Pastor Dong led us all to our knees.

Pastor Dong shared the word here, at the end of prayer mentioned dove, we saw a dove flew over, perched on a tree branch and watched us from above. Although the number of visitors were few and we seemed to be the only tour group in most places, but the presence of the Father and of the Holy Spirit accompany our every footstep! How thankful we are!

Rinat gave a farewell speech before leaving for Tel Aviv airport, thanking everyone for the wonderful days. Rinat and Adam were moved by the Holy Spirit when Pastor Dong spoke to them. She changed during this trip, because she often followed Pastor Dong around and worshiped with us on the Bus. The spirit of worship was released, and she later carefully prepared the scriptures for each site, and learned from Pastor Dong, and preached passionately. Adam also changed and there was a sense of belonging in our team. Wherever we go or along the way, we'd see 411 or 611 car license plates.